

**SPECIAL COUNCIL MEETING
MONDAY, SEPTEMBER 13, 2010 - 6:00 P.M. - 9:00 P.M.
DRAFT OFFICIAL PLAN 2010**

1. Call to Order

2. General Business

1. Continuation of the Review of Public Submissions

3. Submissions

1. Nanci Malek - Species at Risk Information
2. Garry Hunter, Hunter and Associates - Response to Highland (Meridian) Comments
3. Letter from Ministry of Energy and Infrastructure that was sent to the County of Dufferin regarding alternative designated greenfield area density target
4. Letter from GW Jordan in response to the above noted letter

4. Adjournment